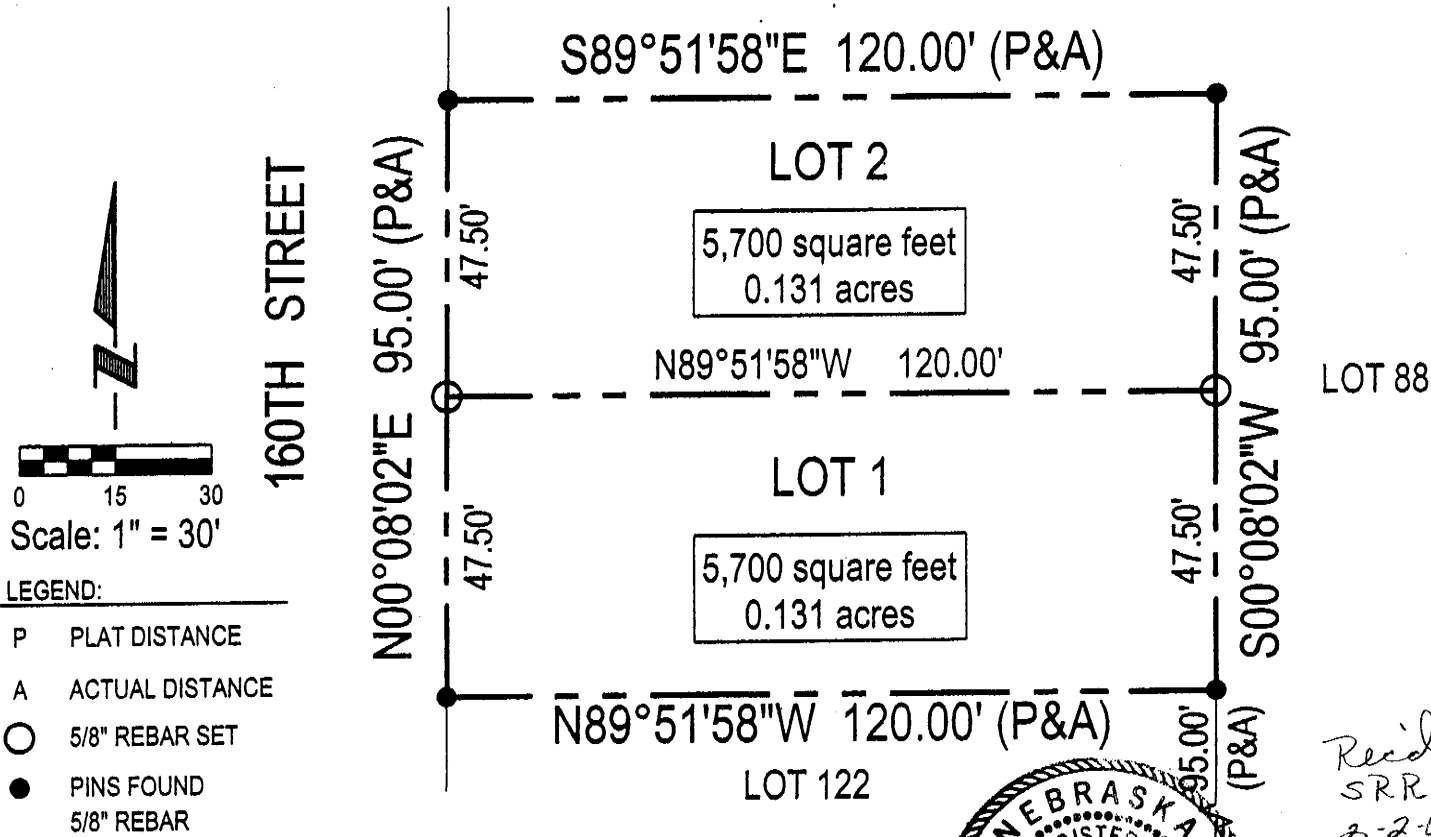


CITY OF BENNINGTON, NEBRASKA
ADMINISTRATIVE SUBDIVISION

(include a diagram of the plat, legal description and legend)

LOTS 1 AND 2, BENNINGTON PARK REPLAT ELEVEN

BEING A REPLAT OF LOT 121, BENNINGTON PARK, A SUBDIVISION LOCATED IN THE
EAST 1/2 OF SECTION 10, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA
OPPD AND USWC EASEMENTS ALONG LOT LINES AS SHOWN OR NOTED IN PLAT DEDICATION OF PLAT
AS RECORDED IN BOOK #2126, PAGE #184



SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed and placed permanent markers at all corners of all lots being replatted.

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owner's of the property described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

Owner _____ Date _____ Owner _____ Date _____

ACKNOWLEDGEMENT OF NOTARY

State of Nebraska)
County of Douglas) SS

On this _____ day of _____, 20____, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared _____ who (are/is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

Notary Public _____ Date _____

COUNTY TREASURER'S CERTIFICATION

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the surveyor's certificate and as shown by the records of this office.

County Treasurer _____ Date _____

CITY CLERK'S CERTIFICATION

Approved as subdivision of land with plat requirements waived by the City of Bennington, Nebraska. This subdivision is void unless filed and recorded with the Register of Deeds within 30 days of this date. Dated this _____ day of _____, 2004.

Bennington City Clerk _____ Date _____



E&A CONSULTING GROUP, INC.
ENGINEERS • PLANNERS • SURVEYORS
12001 Q STREET OMAHA, NE 68137 PHONE: (402) 895-4700

Drawn by: DEF Chkd by: WAC Date: 1-20-04 Chkd by: _____ Date: _____
Job No.: 2003019.02 Date: 1/16/04 Book No.: 2655

ADMINISTRATIVE
SUBDIVISION